

EMMAUS EQUIPPING COLLEGE

Grasping God's Word - Assignment 3

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Assignment 3 – Question 1 - Acts 1:8

1. **But** – a conjunctive word, continuation from its previous verse/s
2. **You** – a person or persons are being addressed
3. **You** – repeated 3 times
4. **Will** – repeated 2 times
5. **Will** – verb expressing future tense, expressing inevitable events, reinforcing language
6. **Will receive power** – something is going to happen, future, to the person/persons being addressed
7. **Receive** - the person or persons are being addressed are to receive something
8. **Power** - the person or persons are being addressed are to receive “**power**”
9. **When** – it will happen at a future date when something else happens
10. **The Holy Spirit** – a defined entity
11. **The Holy Spirit comes on you** – this entity does something to the person/persons being addressed
12. **Comes** – verb, an action to happen
13. **On you** – this action will happen to the person/persons being addressed
14. **And** – repeated 3 times
15. **And** – a conjunctive word, continuation from the previous line
16. **You** – the person/persons being addressed
17. **You will be** - something is going to happen, future, to the person/persons being addressed
18. **My** – possessive language, determiner, the entity addressing “**you**”
19. **Witnesses** - the persons being addressed will do something for the “**My**” entity
20. **In** – repeated 2 times
21. **Jerusalem, Judea, Samaria** – list of defined places, 1x city, 2x regions of Israel
22. **And** - a conjunctive word, continuation from the previous line
23. **In all Judea and Samaria** – at defined locations and in their entirety
24. **In** – within a certain boundary
25. **And** - a conjunctive word, continuation from the previous line
26. **To the ends of the earth** – undefined location/s
27. **To** – preposition, expressing motion in the direction of
28. **Ends of** – descriptive language
29. **The earth** – a defined location
30. **The earth** – entirety of
31. **The ends of the earth** - "The ends of the earth" is an idiom that refers to the most remote or distant places on Earth. It's often used figuratively to mean the furthest extent of something, implying a willingness to go to great lengths or to face extreme challenges.

Assignment 3 – Question 2 - 1 John 1:5-7

1. **This** – pronoun, used to identify a specific person or thing
2. **This is the message** – identifying what “**this**” is with emphasis on this particular message
3. **Message** – there has been something communicated to “**we**”, a “**message**”
4. **We have heard from him** - this message has been made privy to this particular group of people, plural “**we**”
5. **Heard** – the “**message**” was “**heard**” – **audible** – **past tense**
6. **From him** – the message was received by the “**we**” from a separate entity “**him**”
7. **And** – **conjunctive, repeated** 3 times
8. **And declare to you** – this “**message**” is now being communicated by “**we**” to “**you**”
9. **Declare** - say something in a solemn and emphatic manner
10. **God is light** – **figurative** language departing from a literal use of words; metaphorical
11. **Light** – repeated 3 times
12. **In him** – “**God**” and “**him**” are one and the same person, God-pronoun, him-antecedent
13. **In him** – comment on character of “**him**”
14. **There is no darkness at all** - figurative language departing from a literal use of words; metaphorical
15. **Darkness** – repeated 2 times
16. **Dark v light** – contrast, binary opposites
17. **At all** - used for emphasis; in any way; to any extent
18. **If** – repeated 2 times
19. **If** – introducing a conditional clause, on the condition or supposition that; in the event that.
20. **We** – repeated 4 times
21. **If we** – the “**we**” and the “**you**” together
22. **If we claim** – making a corporate statement
23. **To have** – denoting to possess, own or hold something
24. **To have fellowship** – to have unity, friendly association, especially with others who share same interests
25. **Fellowship with him** – not just any kind of fellowship but fellowship with “**God**” / “**him**”
26. **Fellowship** – repeated 2 times
27. **And yet** – still; used to emphasise repetition or even increase
28. **And yet** – the “**we**” and the “**you**” together
29. **And yet walk** – denoting a physical motion, figurative language, metaphorical
30. **And yet walk in darkness** – moving in a direction contrary to light, no light
31. **Walk** – repeated 2 times
32. , - comma, a purposeful pause
33. **We** – again denoting the “**we**” and the “**you**” together, whether jointly or severally
34. **We lie** – to make an untrue statement perhaps with intent to deceive
35. **And** – in addition to lying
36. **And do not** – contrary to
37. **We lie and do not live out the truth** – “**walk**” and “**live out**” – synonymous terms
38. **We lie and do not live out the truth** – denotes living a lie = to walk in darkness, contrary to God/light
39. **Live out** - to spend the rest of one's life in a specified way (related terms; truth/light/fellowship with God)
40. **But** – contrasting with what has already been mentioned.
41. **But if** – again, introducing a conditional clause, on the condition or supposition that; in the event that...
42. **But if we** – the “**we**” and the “**you**” together
43. **But if we walk** – “**we**” and “**walk**” **again** denoting a physical motion in unison, whether jointly or severally
44. **But if we walk in the light** – related terms; “**walk in the light**”, “**live out the truth**” and “**have fellowship**”
45. **As he is in the light** – he as in God, repetition of related terms, “**God is light**”, “**he is in the light**”
46. **Light** – same light, God's light
47. **We** – now referring to the “**we**”, the “**you**” and the “**him/God**” – the collective “**we**”
48. **We have** - to possess, own, or hold something
49. **Fellowship** – unity together with “**him/God**” and the “**we**” and the “**you**” (cause and effect)
50. **And** – in addition to “**fellowship**”
51. The blood of Jesus – pronoun, introduces another entity, Jesus and his blood
52. **His Son** – “**his**” Son = God's Son, **Jesus** is the **Son** of God
53. **Purifies** – Jesus's blood does something if the... mentioned above is accomplished (cause and effect)
54. **Purifies us from all sin** – Jesus' blood purifies the “**we**” and “**you**” from all sin
55. **All sin** - whole, entire, total, all including every sin in everyone without exception

Assignment 3 – Question 3 - Deuteronomy 6:4-6

1. Repetition of words; **Lord** x3
 God x2
 Your x5 (+ You x1)
 All x3
 The x3
 Heart x2
2. **Hear** – spoken - audible – present tense – someone is addressing one or more people
3. **O Israel** – what is being spoken is directed to Israel
4. **Israel** – a defined location – a defined population
5. ; - semicolon, used to join two independent clauses in a sentence, what comes next applies to Israel
6. **The Lord** – a definite an entity
7. **The Lord our God** – **Lord** and **God** are one and the same entity
8. **Our** - belonging to/associated with the speaker and one or more of the people previously mentioned - Israel
9. **The Lord is one** - one and the same God for both the speaker and Israel, people of Israel
10. **Love the Lord your God** – Israel is told to do something; to love their Lord who is also their God
11. **With all your heart** – to do so in all its entirety, not half heartedly
12. **And** – in addition to the previous instruction, Israel is also instructed to...
13. **With all your soul** – love this same Lord/God with their entire living being (as creations of this God)
14. **And** - in addition to the previous instruction, Israel is also instructed to...
15. **With all your strength** - love this same Lord/God in their entire efforts (both mental and physical strength)
16. **These commandments** – the instructions given are **commandments**; authoritative and peremptory orders
17. **That I give you today** – these authoritative and peremptory orders are **given** to Israel by the speaker **today**
18. **Given** - specified or stated
19. **Today** – applicable from this time forth; peremptory orders
20. **Are** - in addition to the commandments given, Israel is also instructed to...
21. **To be on your hearts** – figurative language; the commandments to be at the deepest level of Israel's honest feelings and regards in order to love their Lord/God
22. **Love the Lord your God** – all the above commandments are associated with loving the Lord God of Israel

Assignment 3 – Question 4 - 1 Timothy 6:17-19

1. Repetition of words; **command** x2
rich x3
good x2
and x2
2. Theme of doing (pro-active language - cause) emphasised by a repeating of expressions; **to put...**
to do...
to be...
3. Theme of achieving/receiving (effect); **they will...**
they may...
4. **Command those** – authoritative orders for a specific group
5. **who are rich in this present world** – here is the specification to who the command is for
6. The speaker **instructs the listener** to command those whom meet the specified criteria, **“those who are rich in this present world”**.
7. **Not to be arrogant** - **“those who are rich in this present world”** are to be commanded not to be arrogant
8. **Nor** – in addition to the previous command, also **NOT TO**
9. **Nor to put their hope in wealth** – alluding to the notion of a reliance on wealth for their future security
10. **Which is so uncertain** – their wealth and their futures uncertain based on this reliance and/or otherwise
11. **But** – conjunctive and a turnaround, rather than, instead
12. **To put their hope in God** – rather, put their reliance and future security in God
13. **God** – definite entity, put as the better option to riches and wealth
14. **Who richly provides us** – God provides riches of another kind, other to worldly riches and wealth
15. **Us** – distinguishing those who put their hope in God from those who put their hope in worldly riches
16. **With everything for our enjoyment** – supplying all **our** needs, satisfying
17. **Enjoyment** – **“those who are rich in this present world”** can relate to this word
18. **Command them** - authoritative orders for a specific group
19. **To do** - **“those who are rich in this present world” are commanded to do...**
20. **Good, to be rich in good deeds** – to **do good** and **to be rich in good deeds** are the same thing, to **be rich** in good things is to do many good deeds not just a few, to do them continuously.
21. **And** - in addition to the previous command given
22. **To be generous and willing to share** – a state of mind/heart, a readiness to give more of something
23. **In this way they will** – by doing this something will happen, expressing the future tense
24. **They** - **“those who are rich in this present world”**
25. **Will** - expressing inevitable events
26. **Lay up treasure for themselves** – an idiom which implies accumulating or storing something that will lead to consequences
27. **As a firm foundation** – figurative language, something strong, secure, and reliable as a base for building or supporting something else. It can be used literally, referring to a physical structure, or figuratively (as in this case), referring to the principles, beliefs, or ideas upon which something is built.
28. **For this coming age** – there is an **“age”** that is **“coming”**, future tense
29. **So that they** – **“those who are rich in this present world”** are to do as commanded for something to happen **to them**
30. **May** - expressing possibility
31. **May take hold** – figurative language, start to have an effect, to become strong/established in something
32. **Of the life** – specifying a particular life/quality of life/lifestyle
33. **That is truly life** – alludes to fact that there is more to life (present and future) than just worldly riches, there is more satisfaction, reward and security in being generous and giving rather than selfish and greedy.
34. Contrast between hoping in the certainty of God and His peculiar provision, compared to hoping in the uncertainty of worldly riches in one’s lifetime.
35. Contrast between characteristics; being materialistically rich and arrogant, compared with being rich in generosity and willingness to share.
36. The general tone of this excerpt is positive and uplifting, has good intentions for all concerned.

Assignment 3 – Question 5 – Matthew 28:18-20

1. Repetition of words; **All** x 3
 Them x 2
 And x4
 You x2
2. **Then** – adverb, after that; next; afterwards
3. **Jesus came to them** – names the entity who **came to** another group of people, **them-1**
4. **And said** – **Jesus** said something to **them-1**
5. **“..”** – quotation marks, quotation/exact repeat of what Jesus said
6. **“All”** - all things, in its entirety
7. **“authority” - the** power or right to give orders, make decisions, enforce obedience, etc
8. **“in heaven and earth”** – in two defined locations, over all who exist in these locations
9. **“has been given to me.”** – has been received by Jesus from someone else
10. **“Therefore”** – adverb, for that reason; consequently
11. **“go”** – verb, instruction to **them-1**, leave, depart, move from one place to another
12. **“and”** – in addition to the previous instruction
13. **“make”** - cause (something) to exist or come about; bring about
14. **“make disciples”** - teaching and helping people become personal followers of Jesus
15. **“of all nations”** – everyone, everywhere regardless of nationality
16. **“them”** – **them-2**, the people that **them-1** were instructed by Jesus to go to
17. **“baptising them in the name of the Father and of the Son and of the Holy Spirit”** – this is to be done by **them-1** to **them-2** in conjunction with making disciples of **them-2**
18. **“and”** - in addition to the previous instruction
19. **“teaching them”** – transmit knowledge into **them-2**
20. **“to obey”** - submit to the authority of someone (Jesus), to comply with
21. **“everything”**- all things, in its entirety
22. **“I have commanded you”** – what Jesus had told **them-1** to do
23. **“commanded”** - authoritative orders from Jesus to **them-1** and **them-2** as **disciples** of Jesus
24. **“And”** – in addition to the previous instruction, and in doing so
25. **“surely”** - used to emphasize the speaker's firm belief that what they are saying is true
26. **“I am with you”** – Jesus is (present) with **them**, both **them-1** and **them-2**, present tense
27. **“I am with you”** – Jesus is for **them** and will support **them-1** and **them-2** in carrying out His commands and as disciples of Jesus, they are of one accord
28. **“to the very end of the age” - for** all their lives, for always, **“end of the age”** indistinct time

***PLEASE NOTE:** I have answered each question bearing in mind that the question asked that we do not apply any interpretation or opinion and that the answers are based purely on the excerpt of script given.

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