

ASSIGNMENTS

Hannah Klassick

Assignment 4-1

Try making observations on Philippians 2:1-4. Write down as many observations as you can. Write in the text and in the margins.

Philippians 2:1-4 ESV

Any = even the tiniest bit

one mind
in full accord
same love
Same mind =

- encouragement in Christ
- comfort from love
- participation in the Spirit
- affection
- sympathy

So if there is any encouragement in Christ,

any comfort from love,

Action words
Doing things

any participation in the Spirit,

any affection and sympathy,

Doing these
actions this

(2) complete my joy by being of the same mind,

Paul author

Action

having the same love,

action

oneness, the same

being in full accord and of one mind.

← to the Philippians.

TOGETHER
INDIVIDUAL

(3) Do nothing from selfish ambition or conceit,

← opposite to

warning

↓ advice

but in humility count others more significant than yourselves.

↑ how

(4) Let each of you look not only to his own interests,

↑ st. think of yourself

but also to the interests of others.

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Assignment 4-2

From 1 Corinthians 1:18-25 make as many observations as you can. Dig deep. Think hard. This is not an easy passage. Spend time on this. Mark dozens and dozens of observations. Read and reread! Look again. Observe, observe and observe!

1 Corinthians 1:18-25 ESV For the word of the cross is folly to those who

are perishing, but to us who are being saved it is the power of God.

Handwritten notes:
 - "opposites" with arrows pointing to "are perishing" and "are being saved"
 - "conjunction" with an arrow pointing to "and"
 - "certain people groups of people" with an arrow pointing to "those who are perishing"
 - "present tense" with an arrow pointing to "are being saved"

(19) For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart."

Handwritten notes:
 - "conjunction" with an arrow pointing to "and"
 - "verb" with an arrow pointing to "will destroy"
 - "verb" with an arrow pointing to "will thwart"

(20) Where is the one who is wise? Where is the scribe?

Where is the debater of this age?

Has not God made foolish the wisdom of the world?

(21) For since, in the wisdom of God,

the world did not know God through wisdom,

it pleased God through the folly of what we preach

to save those who believe.

Handwritten note: more types of people

Handwritten note: GOD ← All about him

Handwritten notes:
 - "questions" with an arrow pointing to (20)
 - "changes present tense" with an arrow pointing to "Where is the one who is wise?"
 - "past tense" with an arrow pointing to "Where is the debater of this age?"

Handwritten note: opposite

Handwritten note: (or)

Handwritten note: everyone

Handwritten note: few people

Handwritten note: more people

groups of people

(22) For Jews demand signs and Greeks seek wisdom,
conj verbs verbs physical mental action

(23) but we preach Christ crucified, verb past tense ← is this the wisdom spoken of in prev. verses?

a stumbling block to Jews and folly to Gentiles,
negative what groups of people

(24) but to those who are called, both Jews and Greeks,
conj does not mean the other

positive Christ the power of God and the wisdom of God.
pertaining to God

(25) For the foolishness of God is wiser than men,
conj
 and the weakness of God is stronger than men.
conj

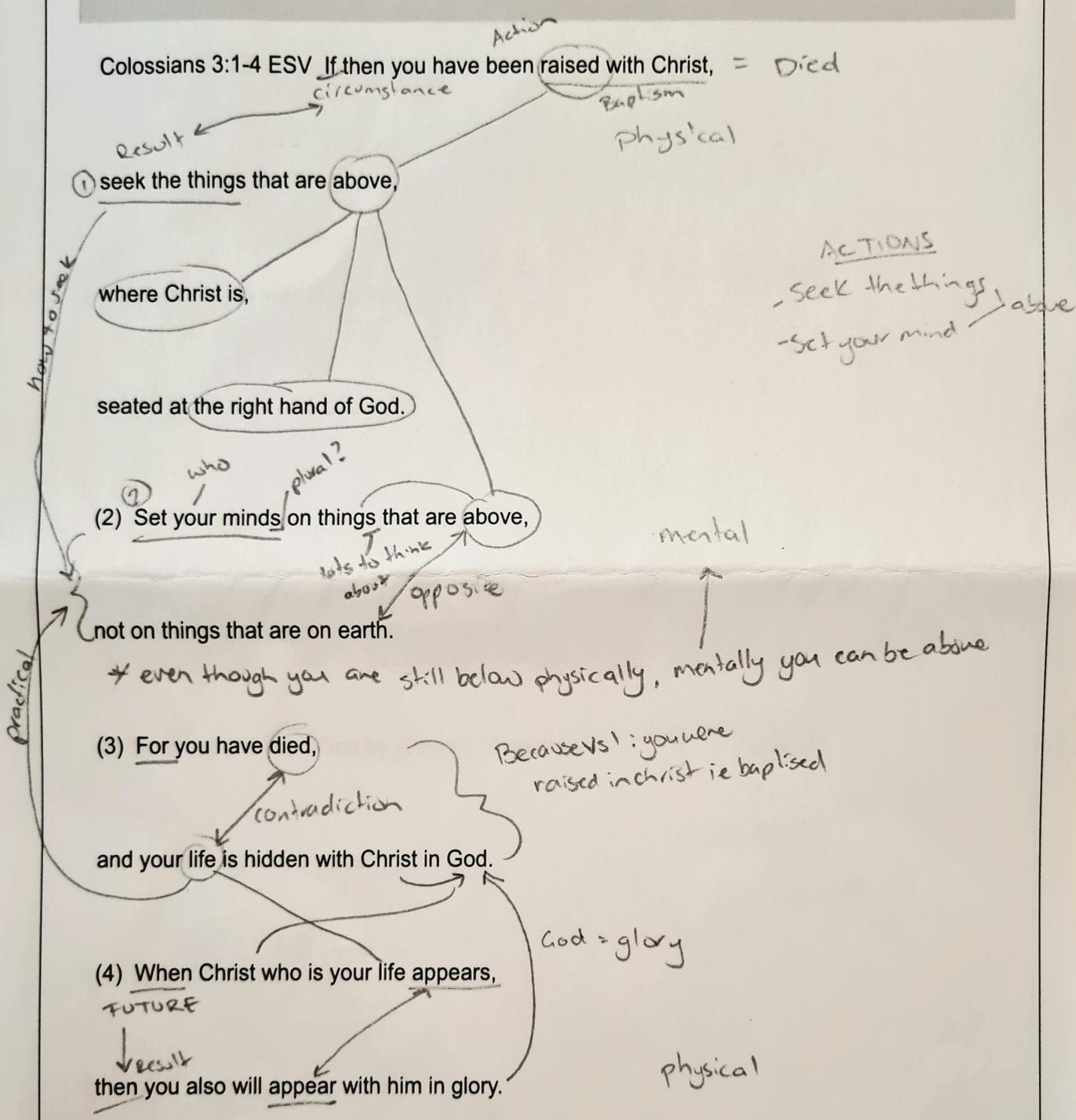
God vs man

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Assignment 4-3

From Colossians 3:1-4 make as many observations as you can. Dig deep and think hard. Spend time on this. Mark dozens of observations. Be prepared to read and reread. Look again and again. Observe and observe!

Colossians 3:1-4 ESV If then you have been raised with Christ, = Died

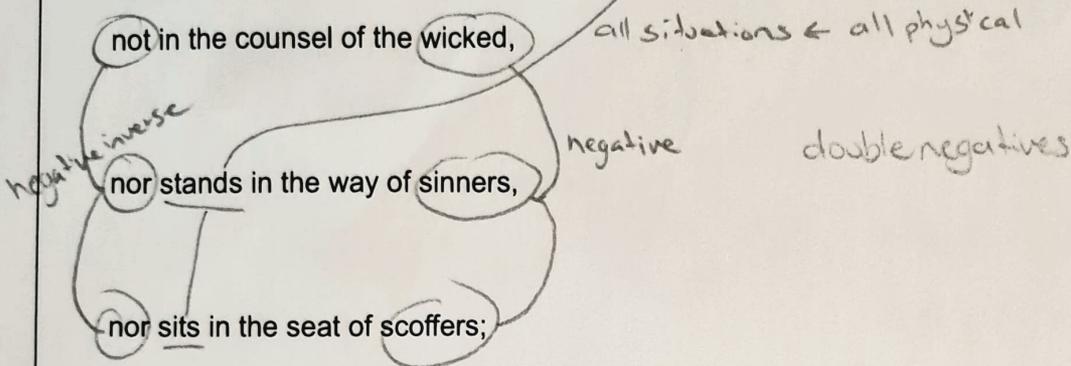


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Assignment 4-4

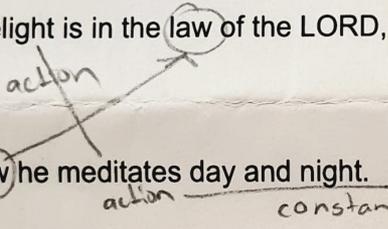
From Psalm 1:1-3 Again, make as many observations as you can. Dig deep and think hard. Pray your way through these exercises. Be prepared to read and reread. Look again and again. Observe, pray, and observe!

Psalms 1:1-3 ESV Blessed is the man who walks



(2) but his delight is in the law of the LORD,

and on his law he meditates day and night.



(3) He is like a tree planted by streams of water

that yields its fruit in its season,

and its leaf does not wither.

tree
water
fruit
season
leaf
~~wither~~

In all that he does, he prospers.

↓
all situations = walk
stand
sit

(27) And which of you by being anxious
multiple people

← life

can add a single hour to his span of life? *Question rhetorical?*

(28) And why are you anxious about clothing? *Q*

← body

nature
Consider the lilies of the field, how they grow:
verb

they neither toil nor spin,

(29) yet I tell you, even Solomon in all his glory
statement
con

Solomon was clothed in glory.

was not arrayed like one of these. *the lilies*

(30) But if God so clothes the grass of the field,
subject matter

which today is alive and tomorrow is thrown into the oven,

short period of time

will he not much more clothe you, *audience singular*

why? Because worth more than birds + lilies

O you of little faith? = anxiety

(31) Therefore do not be anxious,
con
statement

Therefore anxious
finishes the way it started.

saying, 'What shall we eat?' or 'What shall we drink?'

life

or 'What shall we wear?'

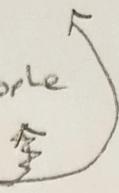
body

(32) For the Gentiles seek after all these things,

conj

multiple - group of people

verb



and your heavenly Father knows that you need them all.

conj

verb present

you

singular

verb

life + body

(33) But seek first the kingdom of God

conj

list: Kingdom of God
righteousness

and his righteousness,

and all these things will be added to you.

conj

audience

the life + body things

(34) "Therefore do not be anxious about tomorrow,

present tense

repeat 3x

for tomorrow will be anxious for itself.

third thing to not worry about.

Sufficient for the day is its own trouble.

present tense



today.