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Assignment 4:1

Therefore if you have any encouragement from being united with Christ, if any comfort from his love, if any common sharing in the Spirit, if any tenderness and compassion, then make my joy complete by being like-minded, having the same love, being one in spirit and of one mind.

Do nothing out of selfish ambition or vain conceit, rather, in humility value others above yourselves, not looking to your own interest but each of you to the interest of others.

### Repetition of words

If is repeated four times

Any is repeated four times

If you have any encouragement

If any comfort

If any common sharing

If any tenderness

## Adjectives

### Lists

One in spirit

And of one mind

Encouragement

Comfort

Common sharing

Tenderness and compassion

One is repeated twice

Love is repeated twice

From is repeated twice

Interest            \_ repeated

Interests                twice

Selfish ambition                            comparing

Vain conceit                                ideas with

Each other

They could be contrasts as well

## Comparisons

United with Christ

being like-minded

one mind

talking of more than  
one person here  
in one mind we  
have the same mind  
with Christ or like  
other Christians

- Value others above yourselves is opposite to selfish ambition or vain conceit
- Not looking to your own interests but each of you to the interests of others is similar to do nothing out of selfish ambition or vain conceit
- If any tenderness and compassion is the opposite of selfish ambition or vain conceit
- It's actually a contrast

- In humility value others above yourselves is contrasting to looking to your own interests and Paul is saying not making it a contrasting idea if we were

### Cause and effects relationships

1. If you have these things then the effect you can make my joy complete by being like minded.
2. Therefore if you have any encouragement by being united with Christ if any comfort from his love if any common sharing in the Spirit, if any tenderness And compassion the effect then is make my joy complete by being like-minded.
3. The cause then rather than humility, value others above yourselves". The effect is not looking to your own interests but looking to the interests of others.

## General to specific

Therefore if you have any encouragement from being united with Christ

## what the specific is

if any comfort from his love

If any common sharing in the spirit

if any tenderness and compassion

## General

Then make my joy complete by being like minded

What the specific is joy

Having the same love, being one in Spirit and one in mind

The general is do nothing out of selfish ambition or vain conceit

specific is not looking to your own interests but looking to the interest of others

## Observational words

Rather – adverb

Humility – noun

Value – noun but can be a verb here

Others – pronoun

Above – preposition

Yourselves – pronoun – object of a verb

Your – determiner

You – personal pronoun

Not – Adverb

Looking – active verb, can be a noun or adjective

To – preposition

Own -adjective

Interests – plural noun

But – conjunction

Each – determiner, it can be a pronoun or adverb

Therefore – adverb

If – conjunction

Any - determiner ,pronoun

Have -possessive verb

Having – active verb

Encouragement – noun

From – preposition, indicating the point in time at which a particular process, event or activity starts

United – adjective, comes from the verb unite

United is a past participle, passive verb really.

With – preposition, having or possessing something

Christ – noun

Comfort – noun

His – pronoun

Love – noun

Common – adjective

Sharing - active verb

In - preposition

The - definitive article

Spirit - noun

Tenderness - noun

And - conjunction

Compassion - noun

Then - adverb, At the time in question

Make - active verb

My - determiner

Joy - noun

Complete - adjective

By – preposition

Like – preposition and conjunction, can be a noun adjective and adverb an informal one

Mind – noun or verb

Minded – adjective

Same- adjective

One – adverb noun or adjective

Of – preposition

Do – active verb

Nothing – adverb, adjective or pronoun

Out - adverb, preposition or adjective

Selfish - adjective

Ambition - noun

Or - conjunction, use as a function word to indicate an alternative

Vain - adjective

Conceit - noun

United with Christ - passive verb

Comfort - active verb

Common sharing - active verb

### Conjunctions

Therefore because it's joins

“Therefore if there is any consolation in Christ” because it joins the previous paragraph in Philippians 1:27 which

says not looking to your own interests” but each of you to the interests of others”.

Only let your conduct be worthy of the gospel of Christ.

Then is a conjunction because it is joining”if any tenderness and compassion then make my joy complete”.

Rather is a conjunction because it is joining” do nothing out of selfish ambition or vain conceit with”rather value others above yourselves”.

But it is conjunction because it is joining” not looking to your own interests” but” each of you to the interests of others”.

### Questions and answers

It’s not a direct question and answer but it can be.

.If you have any encouragement

.If you have any comfort from his love

.If any sharing in the spirit

.If any tenderness and compassion

The answer is to make my joy complete by being like-minded.

### Purpose result statements

If you have any encouragement from being united with Christ result by being like minded

Purpose do nothing out of selfish ambition or vain conceit

The result is value others above yourselves

### Means

If any comfort from his love

If any common sharing in the Spirit

If any tenderness and compassion

Then make my joy complete by being like minded having the same love, being one in spirit and of one mind

### Conditional clause

If can be as well, if you have any encouragement from being united with Christ

If any comfort from his love

If any common sharing from his spirit

If any tenderness and compassion

If you have these things then it's a conditional clause then make my joy complete is a conditional clause

### Actions Roles of people

Our role is to be encouraged by being united with Christ.

We have comfort

Christ's role is that Christ provides his love for our comfort. Our role is that we make Paul's joy complete by being like minded. We have to value others with humility. We have to not look for our own interests but the interests of others. Christ's role is that he makes us united with Him. Christ provides his love for our comfort. Our role is we have sharing in Christ's spirit but Christ's role is that he provides his spirit.

### Emotional terms

Joy, like minded

Not looking to your own interest

Selfish ambition or vain conceit

These emotional terms convey what Paul does and doesn't want us to do

Vain conceit is a bit angry sounding and not looking to your own interest is also but Paul is being happy sounding, encouraging because Paul knows the Philippians can do this.

### Tone

Is encouraging by using terms like joy and like minded

Assignment 4:2 1 cor 1:18-25

For the Message of the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

For it is written, "I will destroy the wisdom of the wise, the intelligence of the intelligent I will frustrate"

Where is the wise person?

Where is the teacher of the law?

Where is the philosopher of this age?

Has not God made foolish the wisdom of the world?

For since in the wisdom of God the world through its wisdom did not know him, God was pleased through the foolishness of what was preached to save those who believe.

Jews demand signs and Greeks look for wisdom, but we preach Christ crucified.

A stumbling block to Jews and foolishness to Gentiles. But to those whom God has called, both Jews and Greeks, Christ the power of God and the wisdom of God, is wiser than human wisdom and the weakness of God is stronger than human strength.

Repetition of words

- wisdom - 7 times
- wise - twice
- wiser - once
- foolishness - 4 times
- foolish - once
- intelligent - once
- intelligence - once
- God - 9 times
- Christ - twice

words repeated + terms.

- Jews - 3 times
- Greeks - twice
- Gentiles - once

but we know whom Paul is talking about. (a theme here).

②

Cross  
Crucified - similar  
Preach  
Preached - once each.  
Who - twice  
Whom - once.

Are - twice

Save -  
Saved - once

Power - twice  
Power of God - twice  
Wisdom of God - twice

God made foolish  
God was pleased  
God has called  
God is wiser  
God is stronger than. } similar

Human - twice

Stronger < similar  
Strength

Where - 3 times

Christ the power - similar  
Christ crucified

### Contrasts

For the foolishness of God is wiser than human  
wisdom

God - Human.

① Foolishness to those who are perishing but to  
those who are being saved it is the power  
of God.

(3)

contrast to

wisdom of the wise  
intelligence of the intelligent.

contrast

For since in the wisdom of God the world through  
its wisdom did not know him

God was pleased through the foolishness of  
what was preached to save those who  
believe.

save  
perishing < contrasting ideas

wise - wisdom

foolishness - foolish - also contrast.

wise person  
teacher of the law  
philosopher of this age  
intelligence of the intelligent

Contrasting with - God has called both Jews  
and Greeks

Christ the Power of God  
and the Wisdom of God.

For the foolishness of God is wiser than human  
wisdom and the meekness of God is  
stronger than human strength.

weakness of God - with human strength

foolishness of God with human wisdom

He's also comparing the two

(4)

Contrasting the Message of the Cross is  
foolishness to those who are perishing

^  
those who are being saved it is the power  
of God.

### Lists

Jews  
Gentiles  
Greeks.

### Cause and effect

For the Message of the Cross

has an effect on

effect is foolishness to those who are perishing  
effect but to those who are being saved it is the  
power of God.

effect but to those whom God has called, both  
Jews and Gentiles

the effect is that they believe Christ who is the  
power of God and the wisdom of God

Cause God was pleased through the foolishness  
of what was preached.

effect to save those who believe.

Dialogue I will destroy the wisdom of the wise  
the intelligence of the intelligent I will  
frustrate

God is speaking here. Paul is quoting from  
Isaiah 29:14.

— a stumbling block to Jews and foolishness

(5)

to Gentiles

## Figures of Speech

① The Message of the Cross  
(crosses cant talk)

② a Stumbling block.  
because there's no physical block in the way.

## Conjunctions

For, because it is joining 1 cor 1:18 with 1 cor 1:17 - lest the Cross of Christ should be made of no effect.

But because it is joining foolishness to those who are perishing but to those who are being saved.

For again is joining the idea that its foolishness to those who are perishing with - I will destroy the wisdom of the wise

For again, in For Since the wisdom of God, the world through wisdom Did not know him - joining with the previous question "Has not God made foolish the wisdom of the world"

## Verbs

perishing - active verb.

will destroy - active verb.

being saved - passive verb.

will frustrate - active verb.

(6)

made - passive verb.

was pleased - passive verb

was preached - passive verb.

not looking - active verb.

Do nothing - active verb.

## Pronouns

His love

others

one

your

each

you.

## General

For the message of the Cross is foolishness to those who are perishing

## Specific

but we preach Christ Crucified

## Another Specific

I will destroy the wisdom of the wise, the intelligence of the intelligent I will frustrate.

General Has not God made foolish the wisdom of the world.

## Specific

Jews demand signs and Greeks look for wisdom

Specific again a stumbling block to Jews and foolishness to Gentiles.

## General

Has not God made foolish the wisdom of the world.

Specific For the foolishness of God is wiser

(7)

than Human Wisdom and the Weakness of God  
is Stronger than human Strength.

### Questions and Answers

Where is the Wise Person  
Where is the teacher of the law  
Where is the philosopher of this age  
Has not God made foolish the wisdom of the world?

### Answer

God was pleased through the foolishness of what was  
preached to save those who believe.

Jews demand signs and Greeks look for wisdom  
but we preach Christ Crucified. A stumbling block to Jews  
and foolishness to Gentiles.

But to those whom God has called both Jews  
and Greeks Christ the Power of God and the wisdom  
of God. For the foolishness of God is wiser than  
human wisdom and the weakness of God is stronger  
than human strength.

### Dialogue

This is a monologue. Paul is speaking to the Corin-  
thians.

### Purpose - Result Statements

Purpose For the Message of the Cross is foolishness  
to those who are perishing

Result But to us who are being saved it is the  
power of God.

Purpose Has not God made foolish the wisdom of  
the world?

Result God was pleased through the foolishness  
of what was preached to save those  
who believe.

(8)

Purpose but we preach Christ Crucified

Result ① a stumbling block to Jews and foolishness to gentiles.

Result ② but to those whom God has called both Jews and Greeks Christ the power of God and the wisdom of God.

### Means

Jews Demand signs and Greeks look for wisdom

But to those whom God has called both Jews and Greeks (is the means) Christ the power of God and the wisdom of God.

For also (means) the Message of the Cross is foolishness to those who are perishing

But to those who are being saved it is the power of God.

### Actions of People

But we preach Christ Crucified

For the Message of the Cross is foolishness to those who are perishing (some might)

links with through the foolishness of what was preached (some do).

Jews demand Signs and Greeks look for wisdom but we preach Christ Crucified.

A Stumbling block to Jews and foolishness to Gentiles

### Actions of God

but to those whom God has called, Christ the power of God and the wisdom of God..

For the Foolishness of God is wiser

⑨

Then human wisdom and the weakness of God is stronger than human strength.

② God was pleased through the foolishness of what was preached to save those who believe.

④ God Says

I will destroy the wisdom of the wise, the intelligence of the intelligent I will frustrate.

Has not God made the foolish the wisdom of the world

Actions of God

for since the wisdom of God

Actions of people

the world through its wisdom did not know God

Emotional Tones

Yes the bible has emotional terms.

① To Us who are being saved.

② Where is the wise person.

③ Where is the teacher of the law

④ Where is the Philosopher of this age.

Paul is sort of mocking here, saying that the wisdom of these people doesn't amount too much if they don't know God.

But we preach Christ Crucified saying Christ is important and others don't understand.

Tone its a tone of unimpressed explanation.

Christ the power of God and the wisdom of God.

<sup>25</sup>For the foolishness of God is wiser than human wisdom,  
and the weakness of God is stronger than human strength.



NAME:

DATE:

## ASSIGNMENT 4-3

Make as many observations as you can on Colossians 3:1-4. Dig deep! Think hard. Spend time on this. Mark dozens and dozens of observations. Read and reread! Look again! Observe! Observe! Observe!

<sup>1</sup>Since, then, you have been raised with Christ,

set your hearts on things above,

where Christ is, seated at the right hand of God.

<sup>2</sup>Set your minds on things above,

not on earthly things.

<sup>3</sup>For you died, and your life is now hidden with Christ in God.

<sup>4</sup>When Christ, who is your life, appears,

then you also will appear with him in glory.

NAME: \_\_\_\_\_

DATE: \_\_\_\_\_

## ASSIGNMENT 4-4

Make as many observations as you can on Psalm 1:1-3. Dig deep! Think hard. Spend time on this. Mark dozens and dozens of observations. Read and reread! Look again! Observe! Observe! Observe!

<sup>1</sup>Blessed is the one

who does not walk in step with the wicked

or stand in the way that sinners take

or sit in the company of mockers,

<sup>2</sup>but whose delight is in the law of the LORD,

and who meditates on his law day and night.

<sup>3</sup>That person is like a tree planted by streams of water,

which yields its fruit in season

and whose leaf does not wither—

whatever they do prospers.

NAME:

DATE:

## ASSIGNMENT 4-5

Make as many observations as you can on Matthew 6:25-34. Dig deep! Think hard. Spend time on this. Mark dozens and dozens of observations. Read and reread! Look again! Observe! Observe! Observe!

<sup>25</sup>“Therefore I tell you, do not worry about your life, what you will eat or drink; or about your body, what you will wear.

Is not life more than food, and the body more than clothes?

<sup>26</sup>Look at the birds of the air; they do not sow or reap or store away in barns, and yet your heavenly Father feeds them.

Are you not much more valuable than they?

<sup>27</sup>Can any one of you by worrying add a single hour to your life?

<sup>28</sup>And why do you worry about clothes?

See how the flowers of the field grow. They do not labor or spin.

<sup>29</sup>Yet I tell you that not even Solomon in all his splendor was dressed like one of these.

<sup>30</sup>If that is how God clothes the grass of the field,

which is here today and tomorrow is thrown into the fire,

will he not much more clothe you—you of little faith?

<sup>31</sup>So do not worry, saying, ‘What shall we eat?’ or

‘What shall we drink?’ or ‘What shall we wear?’

<sup>32</sup>For the pagans run after all these things,

and your heavenly Father knows that you need them.

<sup>33</sup>But seek first his kingdom and his righteousness,

and all these things will be given to you as well.

<sup>34</sup>Therefore do not worry about tomorrow,

for tomorrow will worry about itself.

Each day has enough trouble of its own.”



## Assignment 4:4

### Psalm 1:1-3

Blessed is the one who does not walk in step with the wicked or stand in the way that sinners take or sit in the company of mockers, but whose delight is in the law of the Lord, and who meditates on His law Day and Night. That person is like a tree planted by streams of water, which yields its fruit in season and whose leaf does not wither — whatever they do prospers.

### Observation ①

Again, I Do not like this Bible text, not using Him, or His in Capital letters.

The author here is not showing  
God or Jesus the respect  
He deserves!

② — this line signifies  
that the statement  
"Whatever they do prospers"  
is part of the whole para-  
graph really.

Like blessed is the man  
who does not walk in step with  
the wicked or stand in the way  
that sinners take, or sit  
in the company of mockers.

But whose delight is in the  
law of the Lord and who  
meditates on his law day and  
night. That person is like  
a tree planted by streams of  
water which yields fruit  
in season and whose leaf  
does not wither.

— this line ties it all  
together.

## Repetition of words + phrases

whose - twice

who - twice

and is twice

law is twice

or is twice

and who  
and whose (sort of repeated)

## repeats ideas

① and whose leaf does not wither

② whose delight is in the law of  
the Lord.

③ who does not walk in step  
with the wicked

④ or stand in the way that  
sinners take

⑤ or sit in the company of  
mockers.

## Contrasts

Who does not walk in step  
with the wicked

### Contrast with

but whose delight is in the  
law of the Lord.

Or stand in the way that  
sinners take

with and who meditates on his law  
day and night

Or sit in the company of  
mockers

with that person is like a tree  
planted by streams of water  
which yields fruit in its  
season, whatever they  
do prospers, and whose  
leaf does not wither

contrasts with all of it  
really.

Blessed is the one who does  
not walk in step with the wicked

is contrasting with

but whose delight is in the  
law of the Lord and who  
meditates on his law day and  
night

wicked      contrasted  
sinners      with  
mockers

tree planted by streams of  
water

yields its fruit in season  
and whose leaf does not wither

Contrasts with

or stand in the way that  
sinners take

(because trees can not

walk)

and because Trees Yield fruit  
Sinners do not.

### Compare

Blessed is the one who does  
not walk in step with the wicked  
or stand in the way that sinners  
take, or sit in the company of  
mockers.

### Compared with

That person is like a tree  
planted by streams of water

Compared with streams of  
water

yielding fruit in season  
the trees' leaves not  
withering

who does not walk in step  
with the wicked

is compared with  
stand in the way that  
sinners take and  
sit in the company of  
mockers.

whose delight is in the law  
of the Lord

is compared also with  
the tree planted by streams  
of water and his leaf  
not withering  
and whatever they do  
prosper.

### Lists

tree

fruit  
leaf

(same idea)

Wicked  
sinners people  
mockers.

planted  
yields (tree again)

Season  
withers List of  
prosperes agricultural  
terms.

### Contrasts again

Day + night also  
opposite

can be a list too  
of times!

### Lists

meditates

Blessed  
Delights

(what people  
do)

walk  
step.

one  
company  
person  
they do

} list of what  
people  
do.  
and are.

one  
person (similar)

### Cause and effect Relationships

Blessed is the one who does  
not walk in step with the wicked  
or stand in the way that sinners  
take, or sit in the company of  
mockers. But whose delight is  
in the law of the Lord and who  
meditates on his law day and  
night.

effect

that person is like a tree

planted by streams of water  
which yields its fruit in  
season and whose leaf does  
not wither - whatever they  
do prospers.

### Figure of Speech

is a tree planted by water

because although trees get planted  
by water and grow  
we are not trees

yields fruit in season  
because we don't grow  
oranges

but we do talk about the  
word of God

leaf does not wither

we are not leaves

but we do dry up as

leaves do and don't talk about  
god when we should.

"Or stand in the way sinners  
take

is a figure of speech because

because a person doesn't have  
"sinner" on his forehead

and the way they take

symbolises a path - this  
way or that

stand in the way - means  
standing in the way and  
bumping into someone

sinners represent people  
who don't love God.

the way that they take

is a figure of speech because

— 1 — 1 —  
we all walk

but this figure of speech  
talks of our heart walk  
with God.

yield its fruit in season  
also means

Say the right thing at the  
right time for people to  
follow God.

Does not walk in step with the  
wicked

Again how does anyone walk.

means does not keep company  
with them.

Conjunctions

or  
but  
and

— 1 — 1 —  
or stand in the way that  
sinners take

or sit in the company of mockers

but whose delight is in the law  
of the Lord

and who meditates on his  
law day and night

Blessed is the one who  
does not walk in step with the  
wicked

or is connected with that  
idea

stand in the way that  
sinners take

or another idea sit in the  
company of mockers.

But is joining with whose  
delight is in the law of  
the Lord

and blessed is the

one who does not walk in step  
with the wicked

but whose delight is in the  
law of the Lord.

And is joining with But whose  
delight is in the law of  
the Lord with and who  
meditates on his law day  
and night.

walks

is a figure of speech, because  
it does not mean literally walk

## Verbs

meditates - verb active

Do - active verb.

Does - active verb.

Delights - active verb.

yields - active verb.

does not wither - active verb  
in a sentence

do prospers - active verb

prospers - active verb.

## Pronouns and antecedents

one, because it replaces the  
word man in the NKJV

but it is used here as an  
antecedent because

it connects with the statement.

Blessed is the one who does  
not walk in step with the wicked

to that person is like a tree  
planted by streams of water.

person is a pronoun here.

because it replaces the noun,  
Mary, she, it, he, Gregory  
etc.

\_ / \_ / \_

## General to Specific and Specific to General

### General

Blessed is the one who does not walk in step with the wicked

### Specifics

or stand in the way that sinners take

Or sit in the company of mockers.

### General

Blessed is the one who does not walk in step with the wicked or stand in the way that sinners take or sit in the company of mockers.

### Specific

That person is like a tree planted by streams of water which yields its fruit in season and whose leaf does not wither.

\_ / \_ / \_

## back to General

whatever they do prospers.

### General

That person is like a tree planted by streams of water

### Specific

which yields its fruit in season and whose leaf does not wither

### General

Blessed is the one who does not walk in step with the wicked or stand in the way that sinners take, or sit in the company of mockers, but whose delight is in the law of the Lord and who meditates on his law day and night.

— / — / —  
Specific

That person is like a tree planted by streams of water, which yields its fruit in season and whose leaf does not wither. Whatever they do prospers.

General

But whose delight is in the law of the Lord.

Specific

What the Delight is!

Meditating on his law day and night.

Going back to pronouns and antecedents

wicked  
sinners  
mockers

antecedents

— / — / —  
They - pronoun.

one - antecedent

pronoun - that person.

Psalm 1, really is a monologue maybe written by David, Ezra or Solomon.

Purpose - Result - Statements

lessed is the one who:

does not walk in step with the wicked  
or stand in the way that sinners take  
or sit in the company of mockers

but whose delight is in the law of the Lord.

and who meditates on his law day and night.

Result is that person is

Blessed

Blessed is actually the Result,  
also Result.

That person is like a tree  
planted by streams of water  
which yields its fruit in season  
and whose leaf does not  
wither

and another Result, whatever  
they do prospers

Purpose but whose delight is in  
the law of the Lord.

Result

And who meditates on his  
law day and night

Result

That person is like a tree planted  
by streams of water, which  
yields fruit in season and

whose leaf does not wither.

Means

who does not walk with the  
wicked  
or stand in the way that  
sinners take  
or sit in the company of mockers.

Blessed is he, the means  
by which he does  
this

and the means also is  
that he meditates on  
God's law day and night.

Whatever he does prospers  
because he does not walk in  
the company of sinners

## Conditional Clause

Blessed creates a conditional clause because

U won't be blessed if

You walk in Step with the wicked  
You stand in the way that Sinners  
take

You sit in the company of  
mockers.

but if you don't do these things

the condition is

that u are like a tree planted  
by streams of water

You will yield your fruit in  
Season

Your leaf will not wither  
Whatever u do will prosper.

If you delight yourself in the  
law of the Lord  
and you meditate on his law  
day and night

You will be like the tree.

if not you will not be blessed  
and you will be like

the one who stands in the  
company of sinners  
or sits in the company of  
mockers.

## Actional Roles

Our action is to meditate  
on God's word and to be  
delighted in the Lord

Our action not to walk or sit  
with sinners  
or stand with them - like  
we have to stay away  
from them.

— / — / —  
We have to meditate on God's  
Law Day and Night.

We have to not be in the  
company of mockers  
We have to not stand in the  
way sinners take.

We have to have our delight  
in the law of the Lord

God's action

He blesses us.

He will make us like a tree  
planted by streams of water  
which yields its fruit in  
season

Our action whatever we do  
will prosper

but  
God will make it prosper.

— / — / —  
God's action

God will make our leaf  
not withering

Emotional terms

Blessed.  
wicked

or stand in the way that  
sinners take.

But whose delight is in the  
Law of the Lord

and who meditates

That person is like

which yields its fruit

TONE

Overall tone is happy sounding





CONTINUATION OF ACTIONS ROLE OF PEOPLE + GOD + JESUS

YOUR HEAVENLY FATHER FEEDS THE BIRDS OF THE AIR.  
WE THROW GRASS INTO THE FIRE.  
GOD CLOTHES US.

WE WORRY ABOUT EATING, DRINKING & CLOTHES.

WE SHOULD LOOK TO OUR HEAVENLY FATHER FOR THESE THINGS

WE WORRY ABOUT THINGS BUT <sup>CAN</sup> WE ADD A SINGLE HOUR TO OUR  
LIFE BY WORRYING? NO!

WE HAVE TO SEEK FIRST GOD'S KINGDOM & HIS RIGHTEOUSNESS &  
ALL THESE THINGS WILL BE GIVEN TO US AS WELL.

GOD GIVES US FOOD, DRINK, CLOTHING, GOD'S KINGDOM & HIS  
RIGHTEOUSNESS.

WE ASK WHAT SHALL WE EAT?  
WHAT SHALL WE DRINK?  
WHAT SHALL WE WEAR?

WE DOUBT, BUT SHOULDN'T

## EMOTIONAL TERMS

### WORRY

YOU OF LITTLE FAITH?

(NO ONE LIKES TO KNOW THAT THEY HAVE FAITH)

THROWN IN THE FIRE  
(THAT'S HARSH REALITY)

WHAT SHALL WE EAT?  
WHAT SHALL WE DRINK?  
WHAT SHALL WE WEAR?

(JESUS SOUNDS MIMICKING BUT PROBABLY ISN'T BECAUSE HE KNOWS)

WHAT WE WORRY ABOUT?

JESUS IS COMFORTING HERE.

AND YOUR HEAVENLY FATHER KNOWS THAT YOU NEED THEM.

IS COMFORTING

JESUS REASSURING HERE BECAUSE WE DO WORRY.

JESUS IS BEING VERY SPECIFIC.

TONE IS OVERALL COMFORTING.

HE'S NOT ANGRY WITH HIS AUDIENCE.

HE'S NOT HAPPY WITH THEM.

HE'S NOT SAD WITH THEM.

HE'S ENCOURAGING THEM.