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ASSIGNMENT 4

Assignment 4;1 observations on Phillipian 2;1—4

1 Therefore if you have any encouragement from being united with Christ ,

If any comfort from his love,

If any common sharing in the Spirit,

If any tenderness and compassion ,

2 then make my joy complete by being like-minded,

Having the same love,being one in spirit of one mind.

3 Do nothing

out of selfish ambition or vain conceit,

Rather,in humility value others above yourselves,

4 not looking to your own interests

but each of you to the interests of others

VERSE 1 is a general statement

Verse 2-4 is a specific statement

Therefore –is a pronoun connecting to the previous chapter

If –connects at sentence level also a conditional clause

Have is a present active verb

Encouragement –progressive verb

Being – active verb

United –passive verb

With- connecting at sentence level

United with Christ –role of Christ

If- any common sharing progressive verb connecting at the same sentence and is also a conditional clause forming part of the general statement

If any tenderness connecting the same sentence also a conditional clause tenderness and compassion similarities

2make my joy complete by being like minded action of people

Assignment 4;1 continuation

Then-connecting sentence to the previous verse

Make active verb joy active verb ; by being active verb ; like –minded passive verb also action of people

Like-minded-of one mind similarities

Love and spirit lists

Minded and mind appears x2

Love appears x2

Spirit appears x2

Same love –one in spirit-one mind similarities and also lists it is also pleading clause

Having –progressive verb

Same-passive verb

One-appears x2

Do nothing out of selfish ambition or vain conceit—figure of speech

Selfish passive verb

Selfish—vain conceit similarities

Do –pronoun and active verb same as instruction or emotional pleading

Humility-selfish contrast

Rather connecting at the sentence level

Humility –value are the list

Humility-active progressive verb

Vain –passive verb

Complete passive verb

Do- action of man

Looking-active verb

Rather in humility value others above yourself- contrast to not looking to your own interest

Not – connecting at sentence level specific clause

But each of you to the interest of others –specific –actions of man

But-connecting at sentence level

But each of you specific clause

Own interest-interest of others –contrast

Intererest-active verb

You and your appears x3

From appears x3

Love appearsx2

Each –others plural

Sharing in spirit-one spirit similarities

If –is repeated four times

Any- repeated four times

If you have any encouragement

If any comfort

If any common sharing

ADJECTIVES

Lists

One in spirit

And of one mind

Encouragement

Comfort

Common sharing

Tenderness and compassion

Comparisons

United with Christ talking of more than one person

Being like minded-----in one mind we have the same mind with christ

One mind like other christians

Value others above yourselves is opposite to selfish ambition or vain conceit

Not looking to your own interests but each of you to the interests of others –also is the same to do nothing out of vain conceit or selfish ambition

If any tenderness and compassion is the opposite of vain conceit

Contrasted to

In humility value others above yourselves is contrasting to looking looking to your own interest

Cause and effect relationships

1Therefore if you have any encouragement by being united with Christ if any comfort from his love if any common sharing in the spirit ,if any tenderness and compassion the effect then make my joy complete by being like minded.

2The cause –rather than humility value other above yourselves not looking to the interests of others

General To Specific

Therefore if you have any encouragement from being united with Christ

The Specific

If any comfort from his love

If any common sharing in the spirit

If any tenderness and compassion

General

Then make my joy complete by being like minded by being like minded

Joy is the specific

Having the same love being one in spirit and one in mind

The general is do nothing out of selfish ambition or vain conceit

Specific is not looking to your own interest but looking to the interest of others

Observational words

Rather –adverb

Humility—noun

Value—noun can be a verb

Others –pronoun

Above---preposition

Yourselves---pronoun object of a verb

Your ----determiner

You---personal pronoun

Not –adverb

Looking----active verb can be a noun or adjective

To---preposition

Own—adjective

Interests –plural noun

But ---conjunction

Each-----determiner,it can be a pronoun or adverb

Therefore----adverb

If---conjunction

Any---determiner,pronoun

Have—possessive verb

Having---active verb

Encouragement—noun

From—preposition,indicating start of the process

United---adjective

United passive verb

With---preposition

Christ ---pronoun

Comfort---noun

His----pronoun

Love—noun

Common—adjective

Sharing ---active verb

In---preposition

The---definitive article

Spirit---pronoun

Tenderness—noun

And---conjunction

Compassion—noun

Then---adverb

Make---active verb

My--- determiner

Joy—noun

Complete—adjective

By---preposition

Like—preposition and conjunction, can be noun, adjective and adverb

Mind----noun or verb

Minded---adjective

Same adjective

One---adverb noun ,or adjective

Of---preposition

Do---active verb

Nothing---adverb adjective or pronoun

Out---adverb preposition, or adjective

Selfish—adjective

Ambition---noun

Or—conjunction,use as a function alternative

Vain---adjective

Conceit---noun

United with christ---passive verb

Comfort---active verb

Common sharing—active verb

CONJUNCTION

Therefore joins previous paragraph phillipians1;27

Then---joins tenderness at sentence level

Rather---joins do nothing out of selfishambition

But---joins not looking to your own

QUESTIONS AND ANSWERS

Its not not a direct question rhetorical

2 if you have any encouragement ---rhetorical question

3If you have comfort—rhetorical question

4if any sharing--- “ “

5 If any tenderness---- “ “

ANSWER-----Make my joy complete

PURPOSE RESULT STATEMENT

If you have encouragement from beng united with Christ----result by being like minded

Do nothing out of selfish ambition or vain conceit-----purpose

The result value others above yourself

MEANS

If any comfort----

If any common----

If any tenderness----

THEN make my joy complete by being like minded-----

CONDITIONAL CLAUSES

If can be as well if you have any encouagement from being united with Christ

If any comfort from is love

If any common sharing from his spirit

If tenderness and compassion

If you have these things

Then make my joy complete

ROLES OF PEOPLE united with Christ

Christ provides love and comfort unites us with him

Make Paul's joy complete

Value others

Have interest of others

Christ provides his spirit our role to share in Christ spirit

EMOTIONAL TERMS

Joy likeminded

Not looking to own interest

Selfish ambition or vain conceit---being careful of what to be done or not

Vain conceit strong warning or can be encouraging

tone

ENCOURAGING AND WARNING

ASSIGNMENT 4:2 1Corinthians 1:18---25

18 For the message of the cross is foolishness to those who are perishing, to but to us who being saved it is the power of God.

19 For it is written:

“I will destroy the wisdom of the wise :

the intelligence of the intelligent i will frustrate”.

20 Where is the wise person? Where is the teacher of the law?

Where is the philosopher of this age?

Has not God made foolish the wisdom of the world?

21 For since in the wisdom of the world

through its wisdom of God did not know him,

God was pleased through the foolishness of what was preached to save those who believe.

22 Jews demand signs and Greeks look for wisdom,

23 but we preach Christ crucified;

a stumbling block to Jews and foolishness to Gentiles,

24 but to those whom God has called, both Jews and Greeks,

Christ the power of God and the wisdom of God .

25 For the foolishness of God is wiser than human wisdom,

And the weakness of God is stronger than human strength.

REAPETITION OF WORDS

Wisdom 7 times

Wise repeated x2

Wiser appear once

Foolishness appears x4

Foolish once

God appears 9x times

Christ appears x2

Jews appears x3 nationality

Greeks appears x2 and is nationality

Gentiles once and is a nation

Cross and crucified similar words

List

Jews Gentiles and Greeks

Preach and preached similar words and they both appear once

Who appears x2 whom x1

are x2

To x3

Those appears x3

Where x2

World appears x2 and gentile similarities

Wisdom x4

Teacher and teach x2

Human appears appears x2

For x4

Save and saved appears once

Power appears twice

Power of God x2

Wisdom of GOD x2

Human appears x2

Where x3 times

SIMILARITIES

Stronger and strength < similarities

Christ the power

Christ crucified < similar

A stumbling block to the Jews ----- foolishness to the Gentiles similarities

World and gentiles ---- are similarities

Wisdom of the the wise ---- similar to the intelligence of the intelligent can be a contrast

CONTRASTS

For the foolishness of God - is wiser than human wisdom

God—human is a contrast

Foolishness to those who are perishing but to those who are being saved it is the power of GOD

For since the wisdom of God the world through its wisdom did not know him

God was pleased through the foolishness of what was preached to save those who believe

Save—perishing contrasting ideas

Wise- wisdom foolish and also foolishness contrast

Wise person teacher of the law

Philosopher of this age intelligence of the intelligent contrast

Christ the power of God and the wisdom of God

For the foolishness of God is wiser than human wisdom and the meekness of God is stronger than human strength

Weakness of God –with human strength

Foolishness of God with human wisdom comparing the two

CONTRAST

Contrasting the message of the cross is foolishness to those that are perishing

Those who are being saved it is the power of God

CAUSE AND EFFECT

For the message of the cross specific statement

God was pleased through the foolishness of what was preached ---Cause and also the specific clause

Effect-is foolishness to those that are perishing

Effect ----to those that are being saved it is the power of God

Effect ----to those whom God has called, both Jews and gentiles

Effect---to save those who believe

DIALOGUE

I will destroy the wisdom of the wise the intelligence of the intelligent i will frustrate the action of God

FIGURES OF SPEECH

Message of the cross

2 stumbling block

CONJUNCTIONS

Connects with the previous verse 1Cor 1:17 to 1cor1:18

23But connects connects at sentence level to the prprevious verse 22

For connects with the previous verse 18

The second for in verse 21 connects with the previous verse in 20

And in verse 25 connects at sentence level

Verbs

Perishing active verb

Will destroy---active verb

Being saved ---passive verb

Will frustrate---active verb

Made---passive verb

Was pleased-----passive verb

Was preached----passive verb

Looking----active verb

Do nothing ----active verb

Where active verb

PRONOUNS

His God

you

Others

One

Your

Each

You

For

I

Where

Has

God

GENERAL

For the message of the cross is foolishness to those who are perishing

SPECIFIC

But we preach Christ crucified

Specific

I will destroy the wisdom of the wise, the intelligence of the intelligent; I will frustrate

General

Has not God made foolish the wisdom of the world

SPECIFIC

Jews demand signs and Greeks look for wisdom

Specific

A stumbling block to Jews and foolishness to gentiles

General

Has not God made foolish the wisdom of the world

Specific for the foolishness of GOD is wiser than human wisdom and weakness of God is stronger than human strength

QUESTION AND ANSWERS

Where is the wise person?

Where is the teacher of the law?

Where is the philosopher of this age?

Has not God made the foolish the wisdom of the world?

That's all rhetorical questions

ANSWERS

God was pleased through foolishness of what was preached to save those who believe [it is a cause and is also a specific clause

To save those who believe is a [effect]

JEWs demand a sign Greeks look for wisdom

Foolishness to gentiles

But to those whom God has called both JEWs and Greeks Christ the power of God And the wisdom of God

DIALOGUE

AND is monologue

PURPOSE—RESULT—STATEMENTS

Purpose—For the message of the cross is foolishness to those who are perishing

RESULT---but to us----- is power of GOD

Purpose---has not God made-----of the world?

RESULTS-God was pleased-----who believe

But we preach Christ crucified

RESULTS 1 A stumbling block-----gentiles

2 to those whom GOD-----the wisdom of GOD

MEANS

Jews demand signs and Greeks look for wisdom

But to those whom GOD has called both Jews and Greeks {is the means} Christ the power is [also the means}

The message of the cross is the [means] but to those who are being saved it is the power of GOD

ACTIONS OF PEOPLE

We preach Christ crucified

Through the foolishness what was preached

Jews demands signs

Greeks look for wisdom

The world through its wisdom did not know GOD

ACTIONS OF GOD

To those whom he has called

Christ the power of GOD and the wisdom of God

Foolishness of God is wiser than the human wisdom

Weakness of God is stronger than human strength

God was pleased through the foolishness of what was preached

I will destroy the wisdom of the wise

The intelligence of the intelligent I will frustrate

Has God not made foolish the wisdom of the world

EMOTIONAL TONES

To us who are being saved

Where is the wise person

Where is the teacher of the law

Where is the philosopher

Mocking tone at the same time not impressed that without God it does not make sense to others

ASSIGNMENT 4:3 Col 3:1-4

1 Since, then, you have been raised with Christ

Set your hearts on things above, where Christ is, seated is at the right hand of God.

2 Set your mind on the things above,

Not on earthly things.

3 For you died, and your life is now hidden with Christ in God.

4 When Christ, who is your life appears,
then you also will appear with him in glory.

REPETITION OF WORDS

On things above appear x2

Your life appears x2

Appear an appears x2

Christ appears x4

You appears x3

Your x4

God x2

Life appears x2

Set appears x2

Things x2

Set appears x2

On appears x3

CONTRASTS

Set your heart on things above contrasted to not on earthly things

For you died your life is hidden with Christ

Died and raised are the opposites

Died and life contrast

Earthly and glory are opposites

Since Pronoun connects with the previous chapter verse 23

Set is an active verb connecting at sentence level

then is also connecting at sentence level

For is a pronoun also connecting with verse 2

When a pronoun and also connecting with verse 3

Appears active verb

Will appear active verb

Died passive verb

Seated passive verb

Raised passive verb

Hidden passive verb

Also verb

SIMILARITIES

Hearts and minds similar meaning

FIGURE OF SPEECH

Set your hearts on things above FOS

Set your minds on things above FOS

Life being hidden with Christ in God FOS

tone

For you died emotional ---unimpassioned tone

Now hidden with Christ----emotional tone unimpassioned tone

Verse one :Since then you have been raised with Christ is a general statement

Set your heart on things above ---- specific statement and can also be condition

Then you will appear with him in glory -----is a consequence

In verse 2 set your mind on things above –specific statement can also be be a condition

In verse 4 when Christ who is your life appear -----general statement

Then you will appear with him in glory ----specific statement ----and is also the result

Since then you have been raised----is an explanatory tone----- it also a consequence and is also a means

In verse 2 set your minds on things above is also explanatory-----is a condition

Verse 3 for you died is also explanatory and is ---- consequence or effect

When Christ who is your life is a general statement

Since then you have been received with Christ Col 2;20 connects with :died with Christ also connecting with For you died and your life is now hidden with Christ in God

If you were raised with Christ ,seek ---- those things that are above general to specific

LISTS

1} set you minds on things above

2}se your hearts on things above

3}not on earthly things

DIALOGUE

Paul speaking

ACTIONS OF GOD and CHRIST

Christ was raised and seated with GOD

Christ is seated on the right hand of God

Christ is hidden with GOD

Christ appears

Christ appears with in glory

ACTION ROLES OF PEOPLE

Raised with Christ

Set hearts on things above

Set our minds on things above

Die

EMOTIONAL TERMS

When Christ who is your life appears

For you died is the point to be understood

Dying and life lists and also the consequence of dying

STONE

Encouraging with urgency

They are not saddened

ASSIGNMENT 4;4

PSALM 1;1-3

1 Blessed is the one who does not walk in step with the wicked

Or stand in the way that sinners take

Or sit in the company of mockers,

2 but whose delight is in the law of the Lord,

And who meditates on his law day and night.

3 That person is like a tree planted by the streams of water,

Which yields its fruit in season

And whose leaf does not wither-

Whatever they do prospers.

Who appears x2

Law repeated x2

whose appears x2

and appears x2 and is a conjunction at sentence level in verse 2

tree planted and water-- list

day and night contrasted

walk and step similarities

blessed x1 pronoun and is the emotional term and is pleasant

delight active verb and is the emotional term it also pleasant

meditates active verb also carries an emotional term encouraging

walk stand and sit are list these are also active verbs also similarities

do ---active verb

prosper----active verb

Lord --- pronoun ---maker

But connects verse 1 to verse 2

Or appears x2

Who appears x2 and whose x2

Wither passive verb

Fruit tree leaf are lists

Day night and season list

Wicked sinners mockers list and is also similarities

Season and withers and tree similarities

Yield—active verb

Wither---active verb

Prosper---active verb

That connects verse 3---verse 2

Which---connects at sentence level in verse 3

Who – connects at sentence level in verse one

FIGURE OF SPEECH

Tree planted by the streams of water FOS

Yields its fruit in season FOS

Walk in the steps of the wicked FOS

Stand in the way sinners take FOS

Delight in the law of the lord FOS

General statement

1 Blessed is the one who does not walk in the step with the the wicked or stand in the way that sinners take

Or sit in the company of mockers

SPECIFIC STATEMENT

2but whose delight is in the law of the lord ,

and who meditates on his law day and night.

3That person is like a tree planted by streams of water,

which yields its fruit in season

and whose leaf does not wither-

whatever they do prospers

CAUSE AND EFFECT

Verse2 but whose delight is in the law of the lord,

And who meditates on his law day and night. [is a cause]

Verse1 blessed is the one who does not walk in the step with the wicked

Or stand in the way of the sinners take

Or sit in the company of mockers [effect]

Verse 3 that person is like a tree planted by the streams of water, which yields

its fruit in season

and whose leaf does not wither-

whatever they do prospers. [it is a effect]

contrasting ideas between 1 and 2 compared to 3

TONE

Overall chapter is pleasant

THE ROLE OF GOD

To bless and prosper people

ACTIONS OF MAN

Meditates and delight in the law of the Lord

Not sit with company of mockers- not stand in the way sinners take--or walk-not in step of the wicked

THE TRANSLATION OF THE BIBLES

Has the tendency to use small letters on God as in verse 2 [his law]

ASSIGNMENT 4-5

OBSERVATIONS ON MATTHEW 6:25-34

25 "Therefore I tell you, do not worry about your life, what you will eat or drink: or about your body, what you will wear.

Is not life more than food and the body more than clothes?

26 Look at the birds of the air: they do not sow or reap or

store away in barns, and yet your heavenly Father feeds them.

Are you not much more valuable than they?

27 Can any one of you by worrying add a single hour to your life?

28 And why do you worry about clothes?

See how the flowers of the field grow. They do not labour or spin.

29 Yet I tell you that not even Solomon in all his splendour was dressed like one of these.

30 If that is how God clothes the grass of the field,

which is here today and tomorrow is thrown into fire,

Will he not much more clothe you—you of little faith?

31 So do not worry, saying, 'What shall we eat?' or

'What shall we drink?' or 'What shall we wear?'

32 For pagans run after all these things,

And your heavenly Father knows that you need them.

But seek first his kingdom and his righteousness,

And all these things will be given to you as well.

34 Therefore do not worry about tomorrow,

for tomorrow will worry about itself.

Each day has enough trouble of its own''.

REPETITION OF WORDS

Worry is repeated x5

life 3x

much x2

Worrying x1

will x4

field x2

Eat x2 drink x2

or x5

they x3

Therefore x2

about x2

I x2

I tell you x2

what x5

tell x2

Do x6

body 2x

his x3

Not x8

wear x2

these x3

Worry 5x

is x4

that x3

Your 3 x

than x3

and x5

You 10x

clothes x3

much more x2

More 4x

the x7

of x7

In x2

them x2

shall x3

Heavenly father x2

to x2

we x3

One x2

MUCH

how x2

what shall x2

What shall we x3 much x2

Tomorrow appearsx3 labour active verb spin active verb dressed passive verb

Things x3 see active verb grow active verb faith active verb

Do not x3 add active verb tell active verb enough passive verb

Will active verb life is a passive verb feeds active verb given active verb

Eat active verb wear passive verb---- sow and reap active verb day passive verb

Drink active verb will active verb worry active verb active future verb

CONJUNCTIONS

Therefore joins previous paragraph Mat 6:19-21

Is also connects at sentence level in verse 25 and is a question

Are connects at sentence level and can be a question

For plus and verse 32 connects with the previous chapter

But connects verse 33 to verse 32

Therefore in verse 34 connects with verse33

and connects at sentence level in verse33

God is a pronoun

Solomon pronoun

Father pronoun

I a pronoun

SIMILARITIES

Worry worrying and trouble

Flowers of the field and grass of the field

Wear and dressed clothe

God and Father are similar

Tommorrow and day

Eat and drink

Labour and spin

Each day and single hour kingdom and righteousness

CONTRAST

Sow and reap

Store away in barns and grass of the field

Birds of the air and flowers of the field

Store away in barns in contrast to which is here today and is thrown away in fire

Righteousness contrasted to pagan

FIGURE OF SPEECH

If that is how God clothes the grass of the field which is here today and tomorrow is thrown into fire FOS

Will he not much more clothe you ---you of little faith FOS

See how the flowers of the field grow. They do not labour or spin

29 yet I tell you that not even Solomon in all his splendour was dressed like one of these. FOS

Can anyone of you by worrying add a single hour to your life? FOS

For tomorrow will worry about itself FOS

Each day has enough trouble of its own FOS

LISTS

Eat drink wear and body

Life food body and clothes

Single hour life

Flowers field labour and spin

Clothes grass fire

QUESTION AND ANSWER

Is not life more than food and the body more than clothes? Rhetorical question

Are you not much more valuable than they? Rhetorical question

Can anyone of you by worrying add a single hour to your life? Rhetorical question and why do you worry about clothes? question

Will he not much clothe you ---you of little faith? rhetorical question

So do not worry saying .What shall we eat? Or what shall we drink?or what shall we wear?
Rhetorical question

SPECIFIC AND GENERAL

Therefore I tell you do not worry about your life, what you will eat or drink;or about your body,what you what you will wear. Is not life more than food,and the body more than clothes? [it a general statement] and also an imperative one.can also be a specific statement

Look at the birds of the air they do not sow or reap or stow away in barns [specific statement]

Are you not much more valuable than they [general statement] also an effect

Why do you worry about clothes? See how the flowers of the field grow they do not labour or spin-----dressed like these[specific statement and also a cause]

If that is how God clothe the grass of the field-----you of little faith [specific statement]

Will he not much more clothe you---you of little faith [general statement]

So do not worry saying what shall we eat or what shall we drink or what shall we wear[specific statement]

The whole chapter is the general statement

ACTIONS OF GOD

Heavenly Father clothes us

He feeds the birds of the air

He clothes the field with grass

He add hours to our life

He gives everything

He gives food drink and clothing

He encourages us and comforting

He throws into fire

ACTIONS OF MAN

We also throw grass in the fire

We ask what shall we eat drink or wear

WE WORRY

We have little faith

We have to seek the kingdom of God and his righteousness

Running after things like pagans

EMOTIONAL TERM

WORRY

Humble emotion

STONE

Encouraging

comforting

